



A Proud Member of US Soccer  
 Affiliated with the Federacion Internacional de Football Association

Please Type or Print Clearly - Do Not Staple

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games 2023 Chargers Labor Day Tournament Website URL www.chargerstournaments.com  
 Hosting Organization Chargers Soccer Club Type of Tournament  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Steve Kimbrell Title President Phone ( ) 813-290-3122 W  
 Address PO Box 47026 Email ryan@smcsoccer.com Phone ( ) \_\_\_\_\_ H  
 City Tampa State FL Zip Code 33646 Phone ( ) \_\_\_\_\_ FAX  
 State Association or Affiliate FYSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Premier Sports Campus TEAM ENTRY DEADLINE: August 7, 2022  
 Date(s) of Tournament or Games September 2-4, 2023 Estimated # of Teams 200  
 Tournament or Games Director or Contact Person Ryan Morgan Phone ( ) 804-443-7207 W  
 Address PO Box 47026 Email ryan@smcsoccer.com Phone ( ) \_\_\_\_\_ H  
 City Tampa State FL Zip Code 33646 Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9 1/1/1 2015	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	50	7	<input checked="" type="checkbox"/>	3	700	<input type="checkbox"/>
U- 10 1/1/1 2014	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	50	7	<input checked="" type="checkbox"/>	3	700	<input type="checkbox"/>
U- 11 1/1/1 2013	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	725	<input type="checkbox"/>
U- 12 1/1/1 2012	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	725	<input type="checkbox"/>
U- 13 1/1/1 2011	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	850	<input type="checkbox"/>
U- 14 1/1/1 2010	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	850	<input type="checkbox"/>
U- 15 1/1/1 2009	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	875	<input type="checkbox"/>
U- 16 1/1/1 2008	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	875	<input type="checkbox"/>
U- 17 1/1/1 2007	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	875	<input type="checkbox"/>
U- 18/19 1/1/1 2005	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	875	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations  
 Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only  
 UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed \_\_\_\_\_  
 International  
 Teams as listed \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING

AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Steve Kimbrell

Date 10/26/22

**APPROVAL**

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

FYSA

Date 1-4-2023

By

Giancarlo De Gregorio

Title

Events Coordinator



**APPROVED**